



**ODISHA FISHERIES COOPERATIVE CORPORATION LTD(FISHFED)**

1<sup>st</sup> Floor, Matsya Sadan ,Cuttack Road, Bhubaneswar-751006

Phone/ Fax No. 0674 2312770

Email.fishfedodisha@gmail.com

Expression of Interest (EOI)

Notice No. 456 / Date 05<sup>th</sup> July,2023

The Managing Director, FISHFED, Odisha hereby invites Expression of Interest (EOI) from Private Entrepreneurs/ PFCS/ Individuals/ Self Help Groups/ Co-operative/ Public Sector Enterprise/ Firms/ Companies/ Unemployed Youth/ Fishermen Societies etc, for taking lease of 4 nos. of specially designed mobile Vans with space for freezer to store fresh fish, cooking platform, water sink and a foldable service counter (Fish on Wheel/Canteen Van) to serve hot, ready-to-eat fish recipes as per customer demand at various strategic locations in Bhubaneswar Municipal Corporation area at different times of the day in Public Private Partnership (PPP) mode as per terms & conditions. The EOI paper can be obtained from FISHFED Office located at Matsya Sadan, Cuttack Road, Bhubaneswar or it can be downloaded from the website of FISHFED i.e. [www.fishfedodisha.in](http://www.fishfedodisha.in) from 07.07.2023 at 10.30 AM onwards. The cost of tender paper is Rs.2, 000/-+Rs 240/-(GST). The Expression of Interest (EOI) should be submitted to the Managing Director, Odisha Fisheries Cooperative Corporation Ltd (FISHFED), 1<sup>st</sup> Floor, Matsya Sadan, Cuttack Road, Bhubaneswar-751006 on or before **dt.20.07.2023 at 3.00 PM**. The technical Bids will be opened on the same day at 3.30 PM in the Chamber of MD, FISHFED & the financial bids of eligible bidders will be opened on dt. 20.07.2023 at 4.00 PM. A Pre-bid meeting will be held on 13.07.2023 at 11.30 AM in the Chamber of MD, FISHFED. The Authority reserves the right to cancel or reject the EOI without assigning any reason thereof. The details of information are available in the website of FISHFED i.e. [www.fishfedodisha.in](http://www.fishfedodisha.in), Bhubaneswar.

  
5.7.2023  
MANAGING DIRECTOR

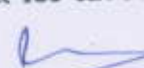
Memo No. 457 /OFCC/Date 05 July,2023

Copy submitted to the Joint Secretary to Govt. Fisheries & ARD Department, Bhubaneswar, Odisha for favour of kind information .

  
5.7.2023  
MANAGING DIRECTOR

Memo No. 458 /OFCC/Date 05 July,2023

Copy submitted to the Director of Fisheries, Odisha, Cuttack for favour of kind information. "

  
5.7.2023  
MANAGING DIRECTOR

Memo No. 459 /OFCC/Date 05 July,2023

Copy to the Notice Board for information.

  
5.7.2023  
MANAGING DIRECTOR



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**Notice No. 456 / Date 05<sup>th</sup> July, 2023**

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**Introduction:**

4 nos. of specially designed mobile Vans with space for freezer to store fresh fish, cooking platform, water sink and a foldable service with other essential equipment counter will be leased out to the interested parties for a minimum of 02 years and which will be utilized to serve hot, ready-to-eat fish recipes as per customer demand at various strategic locations at different time of the day. Those vehicles are meant for Bhubaneswar BMC Area. The number of vehicles meant for Bhubaneswar will be interchanged depending upon the demand of the Pvt. Entrepreneur / PFCSs / Individual / SHGs / Cooperatives / unemployed youth / Firms / Companies / Fishermen Society etc on a Public-Private-Partnership (PPP) mode. The entrepreneur may purchase fresh fish from FISHFED/ Chilika Fresh outlet or any reputed outlet on daily basis and store in the mobile van. Ready-to-eat fish will be prepared and served to the customers as per their choice and the menu displayed on mobile vans. Dry fish and Fisheries By-products are also allowed for marketing. The preferred location of parking these vans will be in different places at Bhubaneswar area. The places in Bhubaneswar will be decided mutually with the selected bidder and FISHFED. The Bidder/ lease holder should give their Expression of Interest (EOI)/proposal covering the following aspects.

**Terms of Reference:**

1. The lease shall be offered for a period of 02 years and it may be extended upon subject to satisfactory performance of the Party.
2. The ownership of the vehicle will be vested with MD, FISHFED, Odisha, Bhubaneswar.
3. No alternation will be made without permission of the MD, FISHFED.
4. It will be operated within the area of Bhubaneswar Municipal Corporation.
5. The vehicle will be used for fish marketing only and other services will not be allowed. The minimum upset price is at Rs.4500/- per month against one van for the Entrepreneur /Individuals/ Firms/ Companies / Unemployed Youth and also for the PFCS members. The bidder shall have to deposit the rent for lease of Fish-on-Wheel to MD, FISHFED, Bhubaneswar every six month in advance.
6. Increase in monthly revenue (Rent) @ 5% for every year from 2<sup>nd</sup> year onwards.
7. There will be no maintenance cost for first 2 years. However, minor maintenance expenses, if necessary, will be borne by the entrepreneur.
8. Oil, Lubricant and any unforeseen expenditure will be borne by the party.
9. Maintenance cost @10% of book value will be borne by the FISHFED/ Govt. from 3<sup>rd</sup> year onwards.
10. It will be operated under Odisha Motor Vehicle Act and Rules and any penalty imposed at any time will be borne by the Party.
11. Apart from this, the Govt. have every right for any addition/ alternation of TOR, if any.
12. The lessee is allowed to sell ready-to-eat fish & Fishery products. The party is not allowed to sell any non-food/ hazardous/ spurious items.
13. They should seek parking place of their vehicle in Bhubaneswar Municipal Corporation for business purpose.
14. The authority reserves the right to accept or reject any or all the tenders without assigning the reason there of.

The technical bid and financial bid are given in **Annexure-I & II.**

(3)

**TECHNICAL BID:**

1. The bidder/lease holder should give a brief profile of either himself or his company or firm or Organization with supporting document, registration certificates and clearance of statutory authority etc where ever necessary.

2. The bidder/lease holder should give details of past experience in running ready-to-eat of Fish and Fishery products under fisheries sector with respect to Government or Private projects in Odisha and outside Odisha.

3. Bidder needs to submit a note of firm, if any with details of registration, key professionals, relevant experience and abstract about tasks undertaken from the past three years.

4. The Bidder/lease holder will submit an EMD of Rs.10,000/- in favour of MD, FISHFED, Odisha, Bhubaneswar in form of Demand Draft (DD) in any nationalized Bank and it will be returned after successful completion of lease period. The EMD of unsuccessful bidder will be refunded within a month of opening of Financial Bid.

5. Income Tax Return, GST, Sale Tax or any other Tax preferably of last three years to be submitted.

6. The bidder should show proof of his financial capability to take up the project by citing source of finance. The money receipt of purchase of EOI document (Rs.2, 000/-) shall be submitted in the technical bid.

7. The driver should have valid Driving License.

8. Insurance of the vehicle and crew members engaged in vehicle should be ensured properly by a recognized Insurance Company. The tax related to the vehicle (Road Tax, Insurance and any other tax) shall be borne by the Party from 2<sup>nd</sup> year onwards.

9. The selected bidder shall sign an Agreement with the Managing Director, FISHFED, Bhubaneswar for implementing the programme in a well defined time table. Monitoring of Fish on Wheel will be carried on by the FISHFED.

10. The eligibility criteria can be changed /altered or relaxed by the selection committee without assigning any reason thereof.

(4)

11. Performance Security Deposit @ 5% amounting to Rs.50, 000/- per vehicle will be deposited by the successful bidder i.e., Entrepreneur and will be exempted to PFCS members after finalization of tender and before issuance of LoI.

12. The bidder should submit technical & financial bid in two separate sealed envelopes inscribing Technical/Financial as the case may be.

13. Preference will be given to those bidders who will deposit collateral security @ Rs 10.00 lakh per vehicle in shape of Bank Guarantee/National Saving Certificate/Term Deposit Receipt pledged in favour of Managing Director, Odisha Fisheries Cooperative Corporation Ltd (FISHFED), Bhubaneswar.

**Undertaking by the Bidder**

I, Sri \_\_\_\_\_ hereby certify that all the information given above/facts /documents submitted are true.

**Signature of the Bidder**

(5)

**Annexure-II**

**FINANCIAL BID:**

1. The amount offered per van per month to be indicated in Rs \_\_\_\_\_
2. The percentage of annual increase in lease value be indicated in Rs. \_\_\_\_\_
3. The lease amount offered per van per year be indicated in Rs \_\_\_\_\_

The bidder will give financial bid in separate sealed envelope in the following proforma.

Sl. No.	Name of the Bidder	Amount offered per van per month in Rs.	Amount offered per van for First Year in Rs.	Percentage of annual increase in Rs.	Amount offered per van for Second Year in Rs	Remarks
1	2	3	4	5	6	7

**Undertaking by the Bidder**

1. I give consent to pay Tax to GoO / GoI etc. as applicable.
2. I, Sri \_\_\_\_\_ hereby certify that all the information given above/facts/documents submitted are true.

**Signature of the Bidder**

(6)

**TIMELINE FOR BID SUBMISSION AND EVALUTION**


Particulars	Date	Time
Sale of application Form	07.07.2023	10.30 AM
Closing date	20.07.2023	3.00 PM
Last date of closing bid	No limit	
Pre-bid meeting	First on dt.13.07.2023 & subsequently on 13 <sup>th</sup> of each succeeding months	
Date of uploading of any amendments in the bid	07.07.2023	2.00 PM
Opening of Technical & Financial bid	First on 20.07.2023 at 4PM & subsequently on 20 <sup>th</sup> of each succeeding months till exhaustion of all Fish on wheel vehicles.	

First the technical bids will be opened and then the Financial Bid of eligible bidders will be opened on Dt.20.07.2023 by the Bid Evaluation committee.  
The Expression of Interest (EOI) should be delivered to the address mentioned below.

**ODISHA FISHERIES COOPERATIVE CORPORATION LTD (FISHFED)**

1<sup>st</sup> Floor, Matsya Sadan, Cuttack Road, Bhubaneswar-751006

Phone No. 0674 2312770/9937090279

  
5.7.2023  
**MANAGING DIRECTOR**  
**FISHFED, Odisha**

**Consisting of the following members.**

1. MD, FISHFED Chairman cum Convener
2. Deputy Managing Director, FISHFED -Member
3. Chief General Manager, FISHFED -Member
4. Deputy General Manager, FISHFED (Accounts) -Member